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 WASHINGTON, D.C. 20231
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Bib Data Sheet

CONFIRMATION NO. 2390

| | | | | |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------------|
| SERIAL NUMBER 10/085,820 | FILING DATE 02/26/2002 RULE | CLASS 194 | GROUP ART UNIT 3652 | ATTORNEY DOCKET NO. 640-A01-004 |
|-----------------------------|-----------------------------------|--------------|------------------------|---------------------------------------|

APPLICANTS

David Knox, Point Roberts, WA;
 Josh Emanuel, Wayne, NJ;

** CONTINUING DATA *****

THIS APPLICATION IS A CIP OF 09/939,940 08/27/2001 *SC*
 AND CLAIMS BENEFIT OF 60/295,439 06/01/2001 *SC*

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED .. SMALL ENTITY **
 ** 03/28/2002

| | | | |
|---------------------------------|---|--------------|--------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | | |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | |
| Verified and Acknowledged | Examiner's Signature <i>SC</i> Initials | | |
| STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| WA | 6 | 54 | 4 |

ADDRESS

23334

TITLE

Credit extension process using a prepaid card

| | | |
|----------------------------|---|---|
| FILING FEE RECEIVED 718 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|----------------------------|---|---|